أنموذج (أ) الخاص برسائل الماجستير و اطاريح الدكتوراة (اخر شهادة)

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Thesis Title	Role of Imam Jaffar A	l-Sadeq Thought on the Political and Economic		
	Situations in Arab Islamic State till the Third Hegira Century			
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Abstract	This study turns about the Role of Imam Jaffar AL-Sadeq Though on the Political and Economic Situations in Arab Islamic State. Imam Jaffar considered a distinguished personality of arab islamic thoughts. Also he was a scientific value treasure in the Arab Islamic State, as well as in all aspects of life such as political and economic sides which are the directions of this study. This study consists of five chapters: chapter one deals with Imam Al- Sadeq's life, chapter two tackles with a political methodical of Imam Jaffar AL- Sadeq, chapter three deals with a political situations, and the role of thought of Imam Jaffar till the third hegira century. The subject of chapter four is the economic systems, and a banking aspects. The last chapter which is chapter five illustrates the subject of financial side, and the benefaction, and profits in perspective of Imam Al-Sadeq. From the study to the role of Imam Jaffar AL-Sadeq in the political and economic situations in Arab Islamic State till the third hegira century, I have been reached to the following conclusions:-			

- + The conception of Imam Jaffar AL-Sadeq was a giant and constructive thinking. He shows a great and valuable information in political and economic aspects, as well as in all aspects which need to a deep academy studying from researchers and scholars for its importance in all specializations.
- + All the prophetic traditions which belongs to Imam Jaffar were staid and trustful because its deliberate on his father from his grand fathers about the Prophet Mohammad (peace be upon him).
- + Imam Jaffar explained the political and restoration way for Islamic State. He warned his followers from joining and proceeded work with governess, he shows that the result of working with them either killing or imprisonment or to be made homeless, as well as they might fall in fairness.
- + Jaffarian thinking has an impact upon the society of Arab Islamic State till the third century of the Hegira. He pointed to the scheme which should be used from Caliphs, rulers. And who merged with their system. AL-Sadeq called for reforming regime, has the capacity to treat others in a respectable and good way inside economical and political management to reform the society.
- + Imam Al-Sadeq was useful by valuable economic systems which enrich this aspects. He pointed to gain matter and its branches, he dealt with tribute subject and tax, by showing the importance of Islamic to remove out (gain, tax) from Moslems, and they specialized only to pay alms in economical Islamic thinking.
- + Imam Al-Sadaq shows agricultural and hire matters by economic rich style. So he produced theories and forms which be used in Moslem's agricultural dealings. He was real thinking helped the procedure of

economic Islamic.

- + Al-Sadeq invited to make operation loan easily and to help each Moslem his brother. He used loans to save monetary system from crash and corruption because falsity of money operations were spread, so he pointed to replace these money to a good currency, but it should be the overflow from corrupted money equal to the new currency from gross weight.
- + Al-Sadeq realized to the vital role for trade and lawful profit and its importance in the economic side, and to the society and individual in the Arab Islamic State. Also he incited to work and search for lawful job. He called for living in satisfaction level to save human dignity.
- Al-Sadeq has a great role to find solutions to complex problems of selling and buying operations in Arabic Islamic state Markets. He emphasized the importance of united between weight and measure.